

# Jainism, Buddhism, and the Ethics of Arguing

a philosophy talk by

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Two important traditions from Indian philosophy, Buddhism and Jainism have both made bold claims about the nature of philosophical views. After discussing these claims and their traditional interpretation as metaphysical and epistemological claims, Professor Bommarito will argue that understanding these claims in a practical way provides resources for a Jain ethical view that yields insights into the nature and practice of arguing. In particular, he will develop the Jain concept of non-one-sidedness or *anekānta* as having special relevance for the ethical and social dimensions of disagreement.

**Friday, October 25th, 2024 • 3:30pm**  
**Close-Hipp 303 • Reception afterwards**